

# THE CURSE and THE LAW

Galatians 3:10-14

Pastor Tim Cline



# THE CURSE and THE LAW

## I. THE CURSE OF THE LAW (vv. 10-12)



For as many as are of the works of the law are under the curse; for it is written, "CURSED IS EVERYONE WHO DOES NOT CONTINUE IN ALL THINGS WHICH ARE WRITTEN IN THE BOOK OF THE LAW, TO DO THEM." But that no one is justified by the law in the sight of God is evident, for "THE JUST SHALL LIVE BY FAITH." Yet the law is not of faith, but "THE MAN WHO DOES THEM SHALL LIVE BY THEM."  
(Galatians 3:10-12)



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A. Command of the law—Cursed is everyone who does not continue in all things which are written in the book of the law (v. 10)



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### I. THE CURSE OF THE LAW (vv. 10-12)

- A. Command of the law—Cursed is everyone who does not continue in all things which are written in the book of the law (v. 10)
- B. Condemnation of the law—no one is justified by the law (v. 11)



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## II. THE CURSE ON THE CROSS (v. 13)



Christ has redeemed us from the curse of the law, having become a curse for us (for it is written, "CURSED IS EVERYONE WHO HANGS ON A TREE"), (Galatians 3:13)



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II. THE CURSE ON THE CROSS (v. 13)



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A. Slave Purchased—Christ has redeemed us from the curse of the law...



# THE CURSE and THE LAW

## II. THE CURSE ON THE CROSS (v. 13)

- A. Slave Purchased—Christ has redeemed us from the curse of the law...
- B. Substitution Provided—having become a curse for us...



# THE CURSE and THE LAW

## III. THE CURSE IS CURED (v. 14)



that the blessing of Abraham might come upon the Gentiles in Christ Jesus, that we might receive the promise of the Spirit through faith.  
(Galatians 3:14)



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## III. THE CURSE IS CURED (v. 14)



## THE CURSE and THE LAW

### III. THE CURSE IS CURED (v. 14)

- A. Result of Justification—that the blessing of Abraham might come upon the Gentiles in Christ Jesus...



## THE CURSE and THE LAW

### III. THE CURSE IS CURED (v. 14)

- A. Result of Justification—that the blessing of Abraham might come upon the Gentiles in Christ Jesus...
- B. Result of Regeneration—that we might receive the promise of the Spirit through faith



